

**B.V.L.**  
**U.S.B.C San Diego**  
**619-697-3334**

Dear Proprietor;

It is, once again, time to ask your permission and assistance to distribute and collect the envelopes for B.V.L. The week of November 5-11 2006 is designated **B.V.L. Week** and we need your help to make this successful.

Would you please place an envelope in each league folder for the secretary to pass through the league so that everyone has an opportunity to contribute to this worthy cause?

In addition to the above, we are running a program for your bowlers to qualify for an opportunity to compete in the State Singles Classic Tournament, April 28, 2007 right here in San Diego. Entry forms to be sold from November 5 to November 11, will be provided for your center and we ask that you sell these forms to interested bowlers for \$1.00 each, and collect completed forms.

A representative from the U.S.B.C San Diego association will be contacting you to make arrangements for picking up the envelopes and the completed entry forms and money for the tournament.

Thanking you in advance for your help.

Shirley Raczka

858-279-1588  
CO-CHAIRMAN

Jim Nunnally

619-390-3752  
CO-CHAIRMAN

## RULES FOR LOCAL BVL SINGLES QUALIFYING

November 5 through 11, 2006

1. All series will be scratch and the bowlers will qualify by Division.
2. There will be two Adult divisions; female and male.
3. The representatives from this association must be a member of this association.
4. Only one entrant in each division will be eligible to bowl in the State Singles Classic Tournament April 28, 2007, and each division winner may represent only one association. In the event of a tie in any division, there will be a one game roll off to determine representative.

### DIVISIONS:

	WOMEN		MEN
CLASSIC	181 +	CLASSIC	191 +
A	166 - 180	A	170 - 190
B	151 - 165	B	151 - 169
C	136 - 150	C	131 - 150
D	121 - 135	D	130 AND UNDER
E	120 AND UNDER		

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## LOCAL ASSOCIATION ENTRY BLANK

California Bowlers BVL Fund Tournament

Name \_\_\_\_\_ USBC # \_\_\_\_\_ Book Avg \_\_\_\_\_  
(Highest 05-06 as of 4/15/06)

Address \_\_\_\_\_

City \_\_\_\_\_ CA ZIP \_\_\_\_\_

Phone # \_\_\_\_\_ Date Bowled \_\_\_\_\_

League Name \_\_\_\_\_ 1<sup>st</sup> Game \_\_\_\_\_

Bowling Center \_\_\_\_\_ 2<sup>nd</sup> Game \_\_\_\_\_

3<sup>rd</sup> Game \_\_\_\_\_

\_\_\_\_\_  
LEAGUE SECRETARY NAME

Total Series \_\_\_\_\_  
(SCRATCH)