| USBC   | City Youth T                                       |                               |                |              |           |  |
|--|--|-------------------------------|----------------|--------------|-----------|--|
|  | ournament Deadline Ja CHAMPIONSHIP TOURN           |                               |                |              |           |  |
| Bowlero Chula Vista                                  |  | TEAM                          | Y FORM         | Total        | Fee       |  |
| 845 Lazo Ct  | \$300.00 TOTAL                                     | D/S                           |                | Total        | Total Fee |  |
| Chula Vista, CA 91910                                | MARK EVENT   | AE                            |                |              |           |  |
| (619) 421-4801                                       | Г үоитн  |                               |                |              |           |  |
| Team Event   |  | l eam Scheduled               |                |              | Lance     |  |
| Saturday – Feb 1 or Feb 8, 2025<br>9:00am            |  | Date                          | I Im           | <del>9</del> | Lane      |  |
| 0.000  | INDICA   | TE DATES AND                  | TIMES DDEED    | DDEN         |           |  |
| Sunday – Feb 2 or Feb 9, 2025                        |  | IE DATES AND                  | TIMES FREFE    | .NNED        |           |  |
| 9:00AM   | 2  |                               |                |              |           |  |
|  | 3  |                               |                |              |           |  |
| Name of Tournament Team                              |  | Center Represer               | nted           |              |           |  |
| Check Team Captain                                   | <u> </u>   | Check those paying ALL EVENTS |                |              |           |  |
| Bowlers (Last Name First)                            | USBC Card #  |                               | time Phone     | ^            | Average   |  |
| 1  |  |                               |                |              |           |  |
| 1  |  |                               |                |              |           |  |
| 2  |  |                               |                |              |           |  |
| 3  |  |                               |                |              |           |  |
| ŭ .  |  |                               |                |              |           |  |
| 4  |  |                               |                |              |           |  |
| * List Players in the order they will bowl. Team     | n Lineup will NOT be changed                       |                               | Total of Ave   | erages       |           |  |
| Additiona  | l Squads may be added i                            | f needed                      |                |              |           |  |
| Bowlero Chula Vista                                  | \$300.00 TOTAL                                     | TEAM Total Fee                |                |              |           |  |
| 845 Lazo Ct  |  | D/S                           |                |              |           |  |
| Chula Vista, CA 91910<br>(619) 421-4801              |  | AE                            |                |              |           |  |
|  |  |                               | D/S Scheo      | luled        |           |  |
| Doubles/Singles                                      |  | D/S Scheduled                 |                |              | Laura     |  |
| Saturday – Feb 1 or Feb 8, 2025<br>1 :00 PM          |  | Date                          | Time           | э            | Lane      |  |
| 1 .00 1 M  | INDICA <sup>-</sup>                                | TE DATES AND                  | TIMES PREFE    | RRED         |           |  |
| Sunday – Feb 2 or Feb 9, 2025                        | 1  |                               |                |              |           |  |
| 1:00 PM  | 2  |                               |                |              |           |  |
| Death a 9 Circle Front                               | Notes November 1                                   | of annual to David            |                |              |           |  |
| Doubles & Singles Events                             | Note: You may only boy<br>Check Box for All Events |                               | es and Singles | event        |           |  |
|  | CHOOK BOX TOT THE EVOLUCE                          | Dayti                         | me             |              | Office    |  |
| Bowlers (Last Name First)                            | USBC Card#   | Phor                          |                |              | Use       |  |
| . 1  |  |                               |                |              |           |  |
| 1  |  |                               |                |              |           |  |
| 2  |  |                               |                |              |           |  |
| 1  |  |                               |                |              |           |  |
|  |  |                               |                |              |           |  |
| * List Players                                       | I<br>in the order they will bowl. NO rearra        | anging of partners will b     | pe permitted   |              |           |  |
|  | NTRY Fee: \$300.00 /\$7                            |                               |                |              |           |  |
| Mail Entries to:                                     | Signature  |                               |                |              |           |  |
| <b>San Diego USBC</b><br>7840 El Cajon Blvd, Ste 203 | Address City Zip                                   |                               |                |              |           |  |
|  |  |                               |                | <u> </u>     |           |  |
| La Mesa, CA 91941                                    |  |                               | Zi             | p            | 2/3/2022  |  |